Al Mulk
SURAH Al-Mulk

Bis-mil-lahir Rah-~maanir Raheem
(I start) in the name of Allah, the Most Gracious the Most Merciful.

SECTION 1

1. Tabarakal lazeey be~yadhil mulk, wa huwa `ala kul~li shayin qadeer
Blessed is He in Whose Hand is the dominion, and He is Able to do all things.

2. Al~lazee khalaaqal mautal wa hayaatay liyab~luwakum
ay~yukum ah~sanaal `alamalaa, wa huwal Azizul Ghafoor;
(It is) Who has created death and life, that He may test you which of you is best in deed. And He is the All-Mighty, the Oft-Forgiving;

3. Al~lazee khalaaqa sab~a samaawaatin tibaaqaa, maa taraa fee khal~qir Raheemini min tafaawat; far~ji~il basara hal taraa min futoor.
(It is) Who has created the seven heavens one above another, you can see no fault in the creations of the Most Beneficent. Then look again: "Can you see any rifts?"

4. Sum~mar~ji~il basara kar~rataini yan~qalib ilaikal
basaru khaasi~aw wa huwa haseer.
Then look again and yet again, your sight will return to you in a state of humiliation and worn out.

5. Wa laqad zay~yan~nas~ samaaa ad~dun~yaa
bimasaabeedia, wa jaal~naaaha rajoomal
lish~shyayaattini, wa aa’i~tad~naa lahum azaaabas~sa’eer
And indeed We have beautified the nearest heaven with lamps, and We have made such lamps (as) missiles to drive away the Shayatin (devils), and have prepared for them the punishment of the blazing Fire.

A close scrutiny of the universe reveals that its sovereign is a Blessed and Powerful Being. He has created this world with a purpose: it has been created as a trial and test for man as to who adopts the right path and who the wrong one. A necessary outcome of this trial is that a Day should come wherein the righteous be rewarded and the rebellious be punished. If this universe is carefully observed, not even a minor flaw can be pointed out in its great expanse. Repeated observations will only second this inference. The nearest of the seven skies has been adorned with stars by the Almighty; they serve the dual purpose of guiding people in their journeys and pelting Satan and his army if they try to overhear something.
Surah 67 The Kingdom

The Most Merciful  The Most Gracious  Allah  In the name of

Competent things all over He and the dominion in his hand who blessed is (He)

in deed best which of you to test you the life and the death created (He) who

the Forgiving the Exalted in Might He and

in layers heavens seven created who

inconsistency any the Most Merciful creation in you see not

breaks any you see do the vision so return

twice the vision return then

fatigued it is while humbled the vision to you will return

with lamps the nearest the heaven We certainly beautified have and

at the devils what is thrown We have made them and

the Blaze punishment for them We have prepared and
6. Wa lil lazeena kafaru birab-bihim azaabu jahan-nam wa bisal maseer.  
And for those who disbelieve in their Lord (Allah) is the torment of Hell, and worst indeed is that destination.

7. Izza ulqoo feeha sami’oo laaha shaheeiqanw wa hiya tafoor.  
When they are cast therein, they will hear the (terrible) drawing in of its breath as it blazes forth.

8. Takadu tamay-yazu minal ghaiz, kul-lamaa ul-qiya feeha faujun sa alahum khazanatuhaa alam ya’tikum naziee.  
It almost bursts up with fury. Every time a group is cast therein, its keeper will ask: "Did no warner come to you?"

9. Qaloo balaa qad jaa-na nazeerun fakaz-zabna wa qulna maa naz-zalal laahu min shya-in; in an-tum il-λa fee dalaalin kabeer  
They will say: "Yes indeed; a warner did come to us, but we belied him and said: Allah never sent down anything (of revelation), you are only in great error."

10. Wa qaulu lau kun-na nas-ma’oo au na’qilu maa kun- na fee as-haabis-saeer  
And they will say: "Had we but listened or used our intelligence, we would not have been among the dwellers of the blazing Fire!"

11. Fa’ tarafoo bizam-bihim fasuh-qal li-as-haabis saeer  
Then they will confess their sin. So, away with the dwellers of the blazing Fire.

12. In-nal lazeena yakh-shauna rab-bahum bil ghaibi lahum magh-firatun, wa ajrun kabeer  
Verily! Those who fear their Lord unseen, theirs will be forgiveness and a great reward (i.e. Paradise).

The power and sustenance of the Almighty so evident in this universe bears evidence that those who deny the Day of Reward and Punishment will have to face the torment of hell. It will roar and shriek like a hungry lion when it sees them. Whenever a group of these rebellious people will be flung in hell, its gate-keepers will ask them whether a warner had ever warned them of this punishment. They would admit that a warner did come to them but they rejected him and had replied that the Almighty had revealed nothing and that whoever believe that the Almighty has revealed anything have, in fact, deviated from the right path. They would also confess that they had never tried to listen to and understand what had been said to them, otherwise they would not have met this fate.
And the destination wretched and Hell punishment in their Rabb disbelieved for those who and

boils up it while inhaling from it they hear into it they are thrown when

a company into it is thrown every time the rage from bursts almost

a warner come to you did there not its keepers ask them

come to us had yes they will say

ing any Allâh sent down not we said and but we denied

great error in but you are not

reasoning or listening we had been if they will say and

the Blaze companions among we would be not

the Blaze for companions so alienation their sin so they will admit

reward and forgiveness for them unseen their Rabb fear those who indeed
67:13 Wa asir-ruqau-lakum awij-haroo bih; in-nahoo 'aleemun bizaatis sudoor.

And (whether you) conceal your speech or publicize it; indeed, He is Knowing of that within the chests.

67:14 Ala ya'lamu man khalaq; wa huwal lateeful khabeer.

Does He not know who created (it), while He is the Subtle, the Acquainted?

SECTION 2

67:15 Huwal lazee ja'ala lakumul arda zaloolan fam-shu fee manaakibiha wa kuloo mir-rizqih; wa ilaihin-nushoor.

(It is) He who made the earth tame for you – so walk among its slopes and eat of His provision – and to Him is the Resurrection.1

67:16 A amin-tum man fis-samaa-i ay-yakh-sifa bikumul arda fa izaa hiya tamoor

Do you feel secure that He who (holds authority) in the heaven would not cause the earth to swallow you and suddenly it would sway (like in earthquake?)


Or do you feel secure that He who (holds authority) in the heaven would not send against you a storm of stones? Then you would know how (severe) was My warning.

67:18 Wa laqad kaz-Zabal lazeena min qab-ilhim takaif ka kana nakeer.

And already had those before them denied, and how (terrible) was My reproach (reprimand.)

1. If you would trust in Allah as He truly should be trusted in, He would surely provide for you as He provides for the birds. They set out in the morning with empty stomachs and return in the evening with full stomachs.) At-Tirmidhi, An-Nasa'i and Ibn Majah all recorded this Hadith. At-Tirmidhi said, "Hasan Sahih." So this confirms that the bird searches morning and evening for its sustenance while depending upon Allah. For He is the Subduer, the Controller and the One Who causes everything.
The Acquainted the Subtle He while created who know does He not

its slopes among so walk tame the earth for you made who He

the Resurrection to Him and His provision of eat and

the earth you (will) swallow that the heaven in He who do you feel secure

would sway it then suddenly

He would send that the heaven in He who do you feel secure or

My warning how then you would know

My reproach was and how before them those denied already had and

Do they not see the birds above them with wings outspread and (sometimes) folded in? None holds them [aloft] except the Most Merciful. Indeed He is, of all things, Seeing.


Or who is it that could be an army for you to aid you other than the Most Merciful? The disbelievers are not but in delusion.


Or who is it that could provide for you if He withheld His provision? But they have persisted in insolence (obstinate pride) and aversion (from truth.)

67:22 Afamay yam-shhee mukib-ban 'alaa waj-hihee ahdha am-may yam-shi sawee-yan 'ala siraatim mus-qaqem

Then is one who walks fallen on his face better guided or one who walks erect on a straight path?

67:23 Qul huwal ladzee an-sha-akum wa jaala lakumus sam-wal ab-saara wal af-'idah, qaleelam ma tashaturun.

Say, "It is He who has created you and made for you hearing and vision and hearts; (only a) little are you grateful."

67:24 Qul huwal ladzee zara akum fil ardhi wa ilaihi tush-sharoon.

Say, "It is He who has multiplied you throughout the earth, and to Him you will be gathered (in the Hereafter.)"
Surah 67 The Kingdom


certainly things of all indeed He is the Most Merciful except holds them who
the Most Merciful other than to aid you for you an army he whom it or who is

delusion in but the disbelievers not
His provision He withheld if provides for you who it/this or who is
aversion and insolence in they have persisted but

better guided his face on fallen walks then is one who

straight path on erect walks or one who

the hearing for you made and produced you who He say

you grateful little are the hearts and the vision and

you will be gathered to Him and the earth in multiplied you who He (is) say
67:25 Wa yaqoo~loona mataa haadzal waadu in kun~tum saadiqeem
And they say, "When will this promise (come to pass), if you are truthful?"

67:26 Qul in namal 'ilmu in~dal laahi wa in~namaa ana nadzeerum mubeen
Say, "The knowledge is only with Allah, and I am only a clear warner

67:27 Falam~ ma ra~hu zul~fatan see' at wujoo~hul ladzeena kafaroo wa qeela haadzal ladzee kun~tum bihee tad~ da'oone
But when they see it (the Day of Resurrection) approaching, the faces of those who disbelieve will be distressed, and it will be said, "This is (the promise) you used to call for.

67:28 Qul ara aitum in ah~lakaniyal laahu wa mam~maiya au rahimanaa famay yuji rul kaafireena min adzaabin aleem
Say, (O Muhammad), "Have you considered: whether Allah should cause my death and those with me or have mercy upon us, then who can protect the disbelievers from a painful punishment?"

67:29 Qul huwar Rah~maanu aaman~na biheewa 'alaihi tawak~kalnaa fasata~lamoona man huwa fee dhalaalim mubeen
Say, "He is the Most Merciful; we have believed in Him, and upon Him we have relied. And you will (come to) know who it is that is in clear error."

67:30 Qul ara aitum in as~bahana maa ukum ghauran famay ya'tikum bimaa im ma'een
Say, "Have you considered: if your water was to become sunken (into the earth), then who could bring you flowing water?"
Surah 67 The Kingdom

truthful you should be if the promise this when they say and

clear warner I am only and Allâh with the knowledge only say

disbelieve those who faces be distressed approaching they see it but when

you call it you used which this it will be said and

mercy upon us or with me those and Allâh should cause me death if have you considered say

painful punishment from the disbelievers will protect then who

have we relied upon Him and in Him we have believed the Most Merciful He say

clear error in that who it is you will know

sunken your water was to become if have you considered say

flowing water bring you then who